



228 S. Dogwood Street  
Campbell River, BC V9W 6Y7  
250 286-1613

**February 13, 2022**  
**6th Sunday after Epiphany**  
**Zoom Service**



**Priest-in-charge**

The Rev. Dr. Catherine Dafoe Hall  
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**Deacon**

The Rev. David Fitzsimmons  
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**Bishop**

The Right Rev. Anna Greenwood-Lee  
Diocese of Islands and Inlets

## A Service of the Word

*This service of Morning Prayer is from a new form for Morning Prayer called "Pray Without Ceasing". It is published by the Faith, Worship, and Ministry Committee and authorized for use by General Synod in 2019.*

*Land acknowledgement*

***As always, we will light a candle and ring a bell as our service begins.***

O Lord, open our lips

**and our mouth shall proclaim your praise.**

O God, make speed to save us.

**O God, make haste to help us.**

Glory to God, Source of all being, eternal Word and Holy Spirit:

**as it was in the beginning, is now and will be for ever. Amen. Alleluia.**

**Invitatory Psalm: Psalm 95.1-7**

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

**Come into the Presence with thanksgiving!**

**Raise our voices in joyful hymns!**

Truly the Holy One is a great God,

supreme above all gods,

**in whose hands are the ends of the earth**

**and the heights of all the mountains.**

The sea belongs to God who made it,  
whose hands formed the dry land.

**Come, worship and bow down;  
kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,  
whose people we are,  
all in God's pasture.

**Hymn**

Kate Fitzsimmons, Lori Gooldrup

Blest are the pure in heart, for they shall see our God;  
The secret of the Lord is theirs,  
Their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,  
To dwell in low lines with us,  
Our pattern and our King,

Still to the lowly soul his presence doth impart,  
And for a dwelling and a throne  
Chooses the pure in heart.

Lord, we thy presence seek; may ours this blessing be:  
Give us a pure and lowly heart,  
A temple fit for thee.

*Music Licence from One Licence A-768479*

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

**2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

**4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when  
judgement comes, \*  
nor the sinner in the council of the righteous.

**6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.**

Giver of life, save us from the desert of faithlessness and nourish us with the living water of your word, that we may bring forth fruit that will last, in the name of Jesus Christ our Saviour.

First reading: [Jeremiah 17:5-10](#)

Rick Monchak

Holy Word, Holy Wisdom.

**Thanks be to God.**

I saw no temple in the city, \*  
 for its temple is the Lord God the Almighty and the Lamb.  
**And the city has no need of sun or moon to shine upon it, \***  
**for the glory of God is its light,**  
**and its lamp is the Lamb.**

By its light the nations shall walk, \*  
 and the rulers of the earth  
 shall bring their glory into it.  
**Its gates shall never be shut by day,**  
**nor shall there be any night, \***  
**they shall bring into it**  
**the glory and honour of the nations.**

I saw the river of the water of life, bright as crystal, \*  
 flowing from the throne of God and of the Lamb.  
**And either side of the river stood the tree of life,**  
**yielding its fruit each month, \***  
**and the leaves of the tree**  
**were for the healing of the nations.**

The throne of God and of the Lamb shall be there,  
 and the servants of God shall worship the Holy One; \*  
 and they shall see the divine face  
 whose name shall be on their foreheads.

*Hymn 506:* Lord of all hopefulness, Lord of all joy,  
 Whose trust, ever childlike, no cares could destroy,  
 Be there at our waking and give us, we pray  
 Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
 Whose strong hands were skilled at the plane and the lathe,  
 Be there at our labors and give us, we pray,  
 your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,  
 Your hands swift to welcome, your arms to embrace,  
 Be there at our homing and give us, we pray,  
 Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm  
 Whose voice is contentment, whose presence its balm,  
 Be there at our sleeping and give us, we pray,  
 Your peace in our hearts, Lord, at the end of the day.

The Holy Gospel of our Lord Jesus Christ according to [Luke \(6:17-26\)](#)

**Glory to you Lord Jesus Christ**

*The Deacon reads the Gospel*

The gospel of Christ

**Praise to you Lord Jesus Christ**

*THE SERMON*

**Hear, O Israel,**

**the Lord our God, the Lord is one.**

**Love the Lord your God with all your heart,**

**with all your soul, with all your mind, and with all your strength.**

**This is the first and the great commandment.**

**The second is like it: Love your neighbour as yourself.**

**There is no commandment greater than these.**

**Prayers of the people**

God of Israel, may this day be one of fulfillment and peace.

**Holy One, hear and have mercy.**

Teach us to love others as you have loved us.

**Holy One, hear and have mercy.**

Fill the world with your peace and justice.

**Holy One, hear and have mercy.**

Strengthen and relieve those who are in need.

**Holy One, hear and have mercy.**

Renew the Church through the power of your life-giving Spirit.

**Holy One, hear and have mercy.**

*The Lay Assistant offers additional Prayers*

**The Collect of the Day**

Gathering our prayers and praises into one,

let us pray as our Saviour taught us,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen.**

## Hymn

Praise, my soul, the God of heaven;  
Glad of heart your carols raise;  
Ransomed, healed, restored, forgiven,  
Who like me, should sing God's praise?  
Alleluia, alleluia, praise the Maker all your days.

Praise God for his grace and favour  
Shown our forbears in distress.  
God is still the same forever,  
Slow to chide and swift to bless;  
Alleluia, alleluia, sing our Maker's faithfulness.

Like a loving parent caring,  
God knows well our feeble frame;  
Gladly all our burdens bearing,  
Still to countless years the same.  
Alleluia, alleluia, all within me, praise God's name.

Frail as summer's flower we flourish;  
Blows the wind and it is gone;  
But, while mortals rise and perish,  
God endures unchanging on:  
Alleluia, alleluia, praise the high eternal one.

Angels, teach us adoration;  
You behold God face to face;  
Sun and moon and all creation,  
Dwellers all in time and space;  
Sun and moon and all creation, dwellers in all time and space  
Alleluia, alleluia, praise with us the God of grace



Blessing

Let us bless the Lord.

**Thanks be to God.**

## **Announcements...**

### **Important dates**

- We return to in person worship next Sunday, on Feb 20, God willing. Please remember that you must be masked and have a vaccine passport to attend in-person worship at St. Peter's.
- Call Cathie at 250-668-3701 for pastoral emergencies or parish matters.
- Mondays at 10:00 coffee hour by zoom
- Wednesdays at 3:30, Mindfulness on zoom
- February 20 Carnival—a special pre-Lent service
- February 27, Annual Congregational Meeting
- February 27, the anniversary of the Bishop's Consecration.
- March 2 Ash Wednesday, beginning of Lent
- March 5 Parish Day of Planning and Reflection

# **Announcements...**

## **Notice of the Annual Meeting**

Notice is hereby given that the Annual Congregational Meeting will take place on Sunday, February 27, following the morning worship service. The Report will be circulated digitally to all households with email addresses later today. Paper copies will be available on request.

**Outreach is Ongoing** please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church. Please pray for the homeless, especially those who will shelter under our hall roof this winter.

## **What is the purpose of Lent?**

Very soon we start those 7 weeks of Lent. It begins on Ash Wednesday and ends at sundown on Holy Saturday. Lent is all of the weekdays in that time, Sunday is always a Feast Day and we may not fast on a Feast Day.

What is fasting? In ancient times fasting was stringent, people often didn't eat any meat during Lent, and they also went without sweets, wine and spirits as well. In modern times we might ask God to guide us to a practice that will help us to grow spiritually. It might be going without some food or activity—though there has already been a lot of that during COVID. It might be expanding your spiritual horizons by trying out new practices. During Lent we will be offering some spiritual practices that you may wish to try.

## **Lenten Learning**

Who are the people in the stories we hear in Lent? What is a Pharisee? Who was Herod? The women at the Cross? Who are you curious about. The Lenten Learning series will take place by zoom on Wednesdays at 7:00. Your invitation will arrive by email.

## **Weddings and Funerals**

There have been a few inquiries about whether we can have weddings and funerals during this time of COVID. The answer is yes.

A wedding is possible for those who qualify according to Anglican Church law.

Funeral services are available to anyone seeking those arrangements.

Any religious service in the church must be presided over by the clergy of the parish, other clergy may assist. We do not rent the church for weddings or funerals presided over by civil or religious officiants.

Those who attend weddings and funerals at St. Peter's are required to wear masks. We do not check vaccination status but we encourage those who are not vaccinated to attend by electronic means.

Zoom coverage for services may be possible by arrangement.

## **Carnival—as Preparation for Lent**

The folks in New Orleans have turned Mardi Gras into a season all on its own. They celebrate Mardi Gras from Epiphany to Shrove Tuesday. This is an excellent year to honour the principles of Carnival.

The tradition arises from of custom of ridding the house of all the good things like fats, and sweets, in order to prepare the house for the fasting of Lent. Few people fast during Lent any more but we kept the custom of one last celebration before Lent begins. Now, as Anglicans, we celebrate decorously and usually with pancakes and syrup and sausages.

We can't do a Shrove Tuesday dinner this year but we can still celebrate. We can dress up in our best Mardi Gras clothes, including a hat. We can laugh and enjoy one another's company. (There is lots and lots of humour in the Bible.)

Our parish will celebrate Carnival at the service on Feb 20th—please join in sharing this with us. Be ready to laugh and rejoice in the Lord.

# Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: . . Mary of the Incarnation, Metchosin - Wally Eamer.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Nippon Sei Ko Kai

Cathie and David our clergy

Parish family

For Rick Monchak and members of the selection committee as we continue the process of searching for a rector.

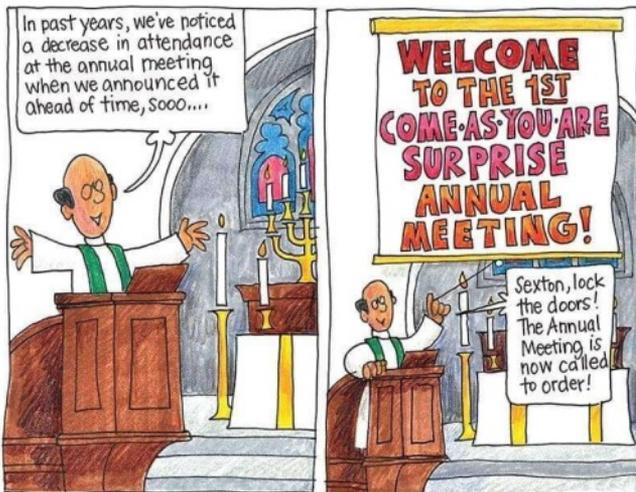
For all who are at risk of COVID and all who are working to alleviate suffering.

For those who are cold and hungry in this city.

For those seeking healing and hope: Winn, Bryn, Stella, Phyllis, Connie, Kelsey, Bill, William and Sheila, Isabel, Esme, Pat, Ed, Dulcey.

Let the Prayer Chain know if you have a confidential prayer concern.

Email [stpeterCRprayerchain@gmail.com](mailto:stpeterCRprayerchain@gmail.com) you may leave a confidential message on the Church telephone 250 286-1613.



# **WELCOME!**

## **Parish Staff and Leaders**

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith , Kate Fitzsimmons, and Lori Gooldrup

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

Selection Committee: Rick Monchak, chair

*The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.*