



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

January 30, 2022
4th Sunday after Epiphany
Zoom Service



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall
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Deacon

The Rev. David Fitzsimmons
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Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

A Service of the Word

This service of Morning Prayer is from a new form for Morning Prayer called "Pray Without Ceasing". It is published by the Faith, Worship, and Ministry Committee and authorized for use by General Synod in 2019.

Land acknowledgement

As always, we will light a candle and ring a bell as our service begins.

O Lord, open our lips

and our mouth shall proclaim your praise.

O God, make speed to save us.

O God, make haste to help us.

Glory to God, Source of all being, eternal Word and Holy Spirit:

as it was in the beginning, is now and will be for ever. Amen. Alleluia.

Invitatory Psalm: Psalm 95.1-7

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God,

supreme above all gods,

in whose hands are the ends of the earth

and the heights of all the mountains.

The sea belongs to God who made it,
whose hands formed the dry land.

**Come, worship and bow down;
kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,
whose people we are,
all in God's pasture.

Hymn 132 Kate Fitzsimmons, Lori Gooldrup

**1 Of eternal love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see
evermore and evermore.**

**At his Word the worlds were framed,
He commanded it was done
Heaven and earth and depths of ocean
In their threefold order one
All that grows be neath the shining
Of the moon and burning sun.
Evermore and evermore.**

**Oh, that birth forever blessed
when the virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race,
and the babe, the world's Redeemer,
first revealed his sacred face
evermore and evermore.**

Music Licence from One Licence A-768479

1 In you, O Lord, have I taken refuge; *
let me never be ashamed.

**2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

5 For you are my hope, O Lord God, *
my confidence since I was young.

**6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

7 I have become a portent to many; *
but you are my refuge and my strength.

**Holy God, be our strength and our salvation, that we may
never be ashamed to praise you for your mighty acts. We ask
this through Jesus Christ. Amen.**

First reading: [Jeremiah 1:4-10](#)

Dave Storrie

Holy Word, Holy Wisdom.

Thanks be to God.

The Canticle

Blessed are you, the God of our ancestors, *
worthy to be praised and exalted for ever.

**Blessed is your holy and glorious name, *
worthy to be praised and exalted for ever.**

Blessed are you, in your holy and glorious temple, *
worthy to be praised and exalted for ever.

**Blessed are you who look into the depths, *
worthy to be praised and exalted for ever.**

Blessed are you, enthroned upon the cherubim, *
worthy to be praised and exalted for ever.

**Blessed are you on your heavenly throne, *
worthy to be praised and exalted for ever.**

Blessed are you in the heights of heaven, *
worthy to be praised and exalted for ever

Hymn 482

Come and journey with a Saviour who has called us from our birth
Who has washed us in the waters and who loved us on the earth.

Refrain.

*Come and journey, come and journey, with a Saviour who has come
We are all God's sons and daughters; in the Spirit we are one.*

Come and Journey, journey inward, come and seek him deep
within,
Where he meets us in our living, in our striving and our sin.

Come and journey, journey outward, telling others of his name,
Telling others of his glory, of his Cross and of the shame.

Come and journey, journey outward, where the Cross calls us to
care,
Where injustice and where hunger and the poor call us to
share.

The Holy Gospel of our Lord Jesus Christ according to [Luke 4:21-30](#)

Glory to you Lord Jesus Christ

The Deacon reads the Gospel

The gospel of Christ

Praise to you Lord Jesus Christ

The sermon

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

Prayers of the people

God of Israel, may this day be one of fulfillment and peace.

Holy One, hear and have mercy.

Teach us to love others as you have loved us.

Holy One, hear and have mercy.

Fill the world with your peace and justice.

Holy One, hear and have mercy.

Strengthen and relieve those who are in need.

Holy One, hear and have mercy.

Renew the Church through the power of your life-giving Spirit.

Holy One, hear and have mercy.

The Lay Assistant offers additional Prayers

The Collect of the Day

Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Hymn 385

O worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness:
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

Blessing

Let us bless the Lord.

Thanks be to God.

Announcements...

Important dates

- All in-person services and meetings are suspended due to COVID.
- The office is closed for the present. Please leave a message or send email, messages and email will be monitored.
- Call Cathie at 250-668-3701 for pastoral emergencies or parish matters.
- Mondays at 10:00 coffee hour by zoom
- Wednesdays at 3:30, Mindfulness on zoom
- Feb 2 Candlemas—Festive Evensong and blessing of candles for household and church.
- February 6 Recognition of the 70th Anniversary of the Accession to the throne of Her Royal Majesty Queen Elizabeth II
- February 20 Carnival—a special pre-Lent service
- February 27, Annual Congregational Meeting
- February 27, the anniversary of the Bishop's Consecration.
- March 2 Ash Wednesday, beginning of Lent

Outreach is Ongoing please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church. Please pray for the homeless, especially those who will shelter under our hall roof this winter.

Announcements...

The Search Process Update

The parish is now moving to advertise for a new Incumbent. Please pray for Rick Monchak and the members of the selection Committee as they work on the parish profile and meet with diocesan leaders. They are now working on finalizing the parish profile, the position will be advertised soon. What do you think are the important qualities of our new rector? Let Rick or one of the committee know what you think.

Notice of the Annual Meeting

Notice is hereby given that the Annual Congregational Meeting will take place on Sunday, February 27, following the morning worship service. Please provide a report of your group activities to the office or to Cathie as soon as possible. The Report will be circulated digitally to all households with email addresses. Paper copies will be available on request.

Why do we have those pronouns in our signature?

You have seen some people on zoom list their name followed by pronouns (she/her) or (he/his). Why do we do that?

There are several reasons and all are based in Christian love.

First of all, some people need and want others to know their pronouns and they may not be obvious to us. If some of us list our pronouns regularly it normalizes it for everyone.

Secondly, those who list their pronouns indicate to all that they have some level of understanding of gender diversity and are safe.

This is important because our parish, as a whole, is not a completely safe place for those who are LGBTQ2S. Sometimes people have expressed negative thoughts about gender diversity in groups and they have been unaware that someone in the group or within hearing is lesbian or gay and wounded by what they hear. This is unacceptable, for all of us are created in the image of God.

Christian love obliges us to work continually to be a safe place for all who need and long for that. Remember the Hymn "All are Welcome".

Weddings and Funerals

There have been a few inquiries about whether we can have weddings and funerals during this time of COVID. The answer is yes.

A wedding is possible for those who qualify according to Anglican Church law.

Funeral services are available to anyone seeking those arrangements.

Any religious service in the church must be presided over by the clergy of the parish, other clergy may assist. We do not rent the church for weddings or funerals presided over by civil or religious officiants.

Those who attend weddings and funerals at St. Peter's are required to wear masks. We do not check vaccination status but we encourage those who are not vaccinated to attend by electronic means.

Zoom coverage for services may be possible by arrangement.

Carnival—as Preparation for Lent

The folks in New Orleans have turned Mardi Gras into a season all on its own. They celebrate Mardi Gras from Epiphany to Shrove Tuesday. This is an excellent year to honour the principles of Carnival.

The tradition arises from of custom of ridding the house of all the good things like fats, and sweets, in order to prepare the house for the fasting of Lent. Few people fast during Lent any more but we kept the custom of one last celebration before Lent begins. Now, as Anglicans, we celebrate decorously and usually with pancakes and syrup and sausages.

We can't do a Shrove Tuesday dinner this year but we can still celebrate. We can dress up in our best Mardi Gras clothes, including a hat. We can laugh and enjoy one another's company. (There is lots and lots of humour in the Bible.)

Our parish will celebrate Carnival at the service on Feb 20th—please join in sharing this with us.

Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: . S. Paul, Nanaimo - Clara Plamondon.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Church of the Province of the Indian Ocean

Cathie and David our clergy

Parish family

For Rick Monchak and members of the selection committee as we continue the process of searching for a rector.

For all who are at risk of COVID and all who are working to alleviate suffering.

For those who are cold and hungry in this city.

For those seeking healing and hope: Winn, Bryn, Stella, Phyllis, Connie, Kelsey, Bill, William and Sheila, Isabel, Esme, Pat, Ed, Dulcey. For the repose of the soul of Glenda Johansen and for her family as they grieve.

Let the Prayer Chain know if you have a confidential prayer concern.

Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

The Feast of the Presentation—Candlemas

On February 2, we celebrate the Feast of the Presentation with a Festal Evensong—a time when we can sing those wonderful evening hymns. This is also the time when we bless candles for our parish and our home. Please bring your candles—we will be on zoom for this service. Have one or more candles alight in your own home. We will sing and pray and bless the candles during this service. Wednesday, February 2 at 7:00 PM.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith , Kate Fitzsimmons, and Lori Gooldrup

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

Selection Committee: Rick Monchak, chair

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.