



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

January 9, 2022
The Baptism of the Lord
Zoom Service



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall
250-668-3701 catherinehall@cdafoe.ca

Deacon

The Rev. David Fitzsimmons
250-201-3330 david.fitzsimmons@telus.net

Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

A Service of the Word

This service of Morning Prayer is from a new form for Morning Prayer called "Pray Without Ceasing". It is published by the Faith, Worship, and Ministry Committee and authorized for use by General Synod in 2019.

Land acknowledgement

As always, we will light a candle and ring a bell as our service begins.

O Lord, open our lips

and our mouth shall proclaim your praise.

O God, make speed to save us.

O God, make haste to help us.

Glory to God, Source of all being, eternal Word and Holy Spirit:

as it was in the beginning, is now and will be for ever. Amen. Alleluia.

Invitatory Psalm: Psalm 95.1-7

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God,

supreme above all gods,

in whose hands are the ends of the earth

and the heights of all the mountains.

The sea belongs to God who made it,
whose hands formed the dry land.

**Come, worship and bow down;
kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,
whose people we are,
all in God's pasture.

Hymn 146 Georgia Smith, Kate Fitzsimmons, Lori Gooldrup

'Twas in the moon of wintertime, when all the birds had fled,
That might Gitchi Manitou sent angel choirs instead;
Before their light the stars grew dim, and wandering hunters
heard the hymn:

Jesus, your king is born, Jesus is born, in excelsis gloria.

Within a lodge of broken bark the tender babe was found;
A ragged robe of rabbit skin enwrapped his beauty round.
But as the hunters brave drew nigh, the angel song ran loud
and high:

Jesus, your king is born, Jesus is born, in excelsis gloria.

The earliest moon of wintertime is not so round and fair
As was the ring of glory on the helpless infant there.
The chiefs from far before him knelt with gifts of fox and
beaver pelt.

Jesus, your king is born, Jesus is born, in excelsis gloria.

O children of the forest free, beloved of Manitou,
The holy child of earth and heaven is born today for you.
Come, kneel before the radiant boy, who brings you beauty,
peace, and joy:

Jesus, your king is born, Jesus is born, in excelsis gloria.

Psalm 29

LA Sue Vickery

1 Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his name; *

worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;

the God of glory thunders; *

the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendour.

5 The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness;

8 The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

9 And in the temple of the Lord *

all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *

the Lord sits enthroned as king for evermore.

11 The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

First reading: [Isaiah 60:1-6](#)

Rick Monchak

Holy Word, Holy Wisdom.

Thanks be to God.

The Responsory

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

You have died and your life is hid with Christ in God.

Set your minds on things that are above,

not on things that are on the earth.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

When Christ our life appears

you will appear with him in glory.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

Hymn 125

Infant holy, infant lowly, for his bed a cattle stall;

Oxen lowing, little knowing Christ the babe is Lord of all.

Swift are winging angels singing, nowells ringing tidings
bringing:

Christ the babe is Lord of all, Christ the babe is Lord of all!

Flocks were sleeping, shepherds keeping vigil till the morning
new

Saw the glory, heard the story, tidings of a gospel true.

Thus rejoicing, free from sorrow, praises voicing greet
tomorrow:

Christ the babe was born for you, Christ the babe was born
for you!

The Holy Gospel of our Lord Jesus Christ according to [Luke 3:15-17, 21-22](#)

Glory to you Lord Jesus Christ

The Deacon reads the Gospel

The gospel of Christ

Praise to you Lord Jesus Christ

The sermon

Thanksgiving for Baptism

This portion of the service comes from "Evangelical Lutheran Worship"

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

Prayers of the people

God of Israel, may this day be one of fulfillment and peace.

Holy One, hear and have mercy.

Teach us to love others as you have loved us.

Holy One, hear and have mercy.

Fill the world with your peace and justice.

Holy One, hear and have mercy.

Strengthen and relieve those who are in need.

Holy One, hear and have mercy.

Renew the Church through the power of your life-giving Spirit.

Holy One, hear and have mercy.

The Lay Assistant offers additional Prayers

The Collect of the Day

Gathering our prayers and praises into one,

let us pray as our Saviour taught us,

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

Hymn 565

Guide me, O though great Jehovah, pilgrim through this barren land.

I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;

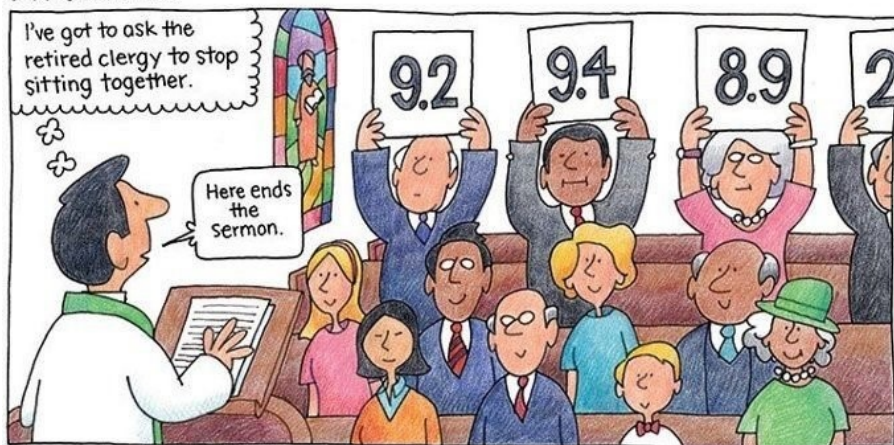
Let the fire and cloudy pillar lead me all my journey through
Strong deliverer, strong deliverer, be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side:

Songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Blessing

SERMON REVIEWS



Announcements...

Important dates

- All in-person services and meetings are suspended due to COVID.
- The office is closed for the present. Please leave a message or send email, messages and email will be monitored.
- Call Cathie at 250-668-3701 for pastoral emergencies or parish matters.
- January 16 Parish Council by zoom—following the Sunday service

Outreach is Ongoing please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church. Please pray for the homeless, especially those who will shelter under our hall roof this winter.

The parish is now moving to advertise for a new Incumbent. Please pray for Rick Monchak and the members of the selection Committee as they work on the parish profile and meet with diocesan leaders.

Our next Annual Congregational Meeting will take place on Feb 27. Please submit your report to Cathie or to the office. Thank you.

Reconciliation—what does it mean for us?

Occasionally this fall and winter we have published some of the 94 Calls to Action from the Truth and Reconciliation Commission Report. This has been done to help us grow in our awareness of our First Nations peoples and our responsibility.

The calls to action are readily available to read as is the progress made toward each: [Delivering on Truth and Reconciliation Commission Calls to Action \(rcaanc-cirnac.gc.ca\)](http://rcaanc-cirnac.gc.ca)

The Anglican Church of Canada has also moved forward with a variety of steps toward reconciliation. We have apologised for residential schools (Archbishop Michael Peers) and for spiritual abuse (Arch bishop Fred Hiltz). We have made archival material available without restriction. We have paid our whole, committed contribution to the settlement. We have established a self-governing Indigenous Church within the Anglican Church of Canada. We have established a healing fund used for many purposes including language restoration programs. We have much to be proud of at the national level. In years to come it will be important to build relationships with local First Nations so we can continue this work.

Beginning the New Year Safely

Do you have medications in your cabinet or drawer that you no longer use, that are past their expiry date? These old medications, whether prescription or over the counter are dangerous to keep around. For safe disposal take them to the pharmacy where you purchased them. If you are in doubt about any particular item consult your physician or pharmacist.

Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: The community of S. George at Kingcome Inlet, Wakeman, Hopetown, & Gilford Island.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: Iglesia Anglicana de Chile

Cathie and David our clergy

Parish family

For Rick Monchak and members of the selection committee as we continue the process of searching for a rector.

For those who are affected by the cold weather and snow.

For all who are at risk of COVID and all who are working to alleviate suffering.

For those who are cold and hungry in this city.

For those seeking healing and hope: Winn, Jill, Lyn, Marg, Bryn, Stella, Phyllis, Connie, Kelsey, Bill, William and Sheila, Isabel, Esme, Pat, Ed, Dulcey.

Prayer is an act of trust in God and an act of hope in the future. Prayer is not about getting what we wish for but about asking God to help those we love in whatever way is best for them. It is about helping us to accept God's will even if it is challenging. Jesus said, "let this cup pass from me, if it is your will."

Let the Prayer Chain know if you have a confidential prayer concern. Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith , Kate Fitzsimmons, and Lori Gooldrup

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

Selection Committee: Rick Monchak, chair

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.