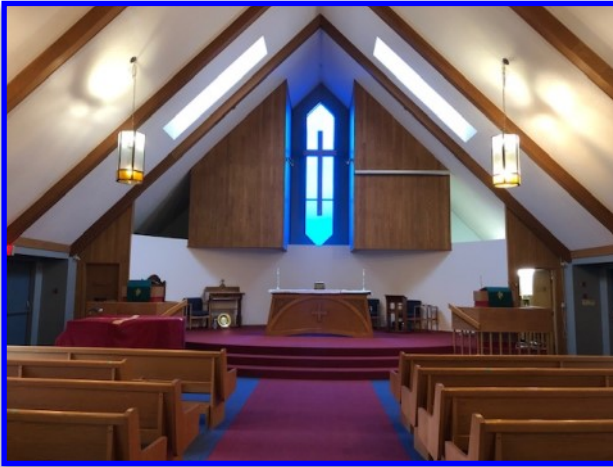




228 S. Dogwood Street  
Campbell River, BC V9W 6Y7  
250 286-1613

**November 14, 2021**  
**24th Sunday after Pentecost**  
**Holy Eucharist and Zoom**



**Priest-in-charge**

The Rev. Dr. Catherine Dafoe Hall  
250-668-3701 [catherinehall@cdafoe.ca](mailto:catherinehall@cdafoe.ca)

**Deacon**

The Rev. David Fitzsimmons  
250-201-3330 [david.fitzsimmons@telus.net](mailto:david.fitzsimmons@telus.net)

**Bishop**

The Right Rev. Anna Greenwood-Lee  
Diocese of Islands and Inlets

# A Service of the Word

*This liturgy is based on the*

*Anglican Church of Canada **Book of Alternative Services***

*We are still using safe practises. Social distancing is required, masks are required, there is no congregational singing. At the appropriate time Communion will be brought to you in your place.*

*Please note that there are announcements in the leaflet following the service.*

*Land acknowledgement—David Fitzsimmons*

Celebrant      The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**People      And also with you.**

Celebrant      Almighty God,

**All              to you all hearts are open, all desires known, and from  
you no secrets are hidden. Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name; through Christ our Lord. Amen**

**Collect of the Day**

**Psalm 16**

**LA Kate Fitzsimmons**

1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

**2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

3 But those who run after other gods \*  
shall have their troubles multiplied.

**4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

**6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

**8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

**10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore

**Gospel:** [Mark 13:1-8](#) The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St. Mark

**Glory to you, Lord Jesus Christ**

The Gospel of Christ.

**Praise to you, Lord Jesus Christ**

Sermon:

**Hymn**

**Georgia Smith and Lori Gooldrup**

Jesus loves me!  
This I know, for the Bible tells me so;  
Little ones to him belong,  
They are weak, but he is strong. REFRAIN:

REFRAIN:  
Yes Jesus loves me,  
Yes, Jesus loves me,  
Yes Jesus loves me,  
The Bible tells me so.

Jesus loves me!  
He who died heaven's gates to open wide;  
He will wash away my sin,  
Let his little child come in. REFRAIN

Jesus loves me!  
he will stay close beside me all the way;  
When at last I come to die,  
He will take me home on high. REFRAIN

*Music Licence from One Licence A-768479*

**Prayers of the People**

**LA**

## **Confession**

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to the table.

Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant: Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People: Amen.**

The Peace

*We return to a monastic custom as we bow to one another, reminding ourselves that each of us is made In the image of God.*

The peace of the Lord be with you all.

**People: And also with you.**

## Hymn

Georgia Smith and Lori Gooldrup

Refrain:

Thy word is a lamp unto my feet and a light unto my path.

When I feel afraid, think I've lost my way,  
Still you're there right beside me,  
And nothing will I fear as long as you are near.  
Please be near me to the end. REFRAIN:

I will not forget your love for me and yet  
My heart forever is wandering.  
Jesus, be my guide and hold me to your side  
And I will love you to the end. REFRAIN:

*Text: Amy Grant*

*Music: Michael Smith, arranged Keith Philips*

*The Altar is prepared and we offer our gifts of bread and wine and ourselves.*

## Prayer over the Gifts

**Celebrant**      **The Lord be with you.**

**People**          **And also with you.**

**Celebrant**      **Lift up your hearts.**

**People**          **We lift them to the Lord.**

**Celebrant**      **Let us give thanks to the Lord our God.**

**People**          **It is right to give our thanks and praise**

*The priest continues with the Eucharistic Prayer.*

... we give thanks and raise our voices to proclaim the glory of your name.

**All**      **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

...

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**People**          **Amen**

officiant      As our Saviour taught us, let us pray.

**People**          **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom,  
the power and the glory are yours,  
now and forever. Amen**

Celebrant We break this bread to share in the body of Christ.

**People We being many are one body,  
for we all share in the one bread**

*Communion is distributed by the clergy to the people where they are seated or standing in their place.*

*For those present on Zoom this prayer of Spiritual Communion may be used.*

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.



*When all have received the priest gives thanks.*

Glory to God

**Whose power working in us**

**Can do infinitely more**

**Than we can ask or imagine.**

**Glory to God from generation to generation**

**In the Church and in Christ Jesus**

**Forever and ever. Amen.**

**Blessing**

**Dismissal**

LA            Go in peace and love to serve the Lord

**People:    Thanks be to God.**

## **Announcements...**

**Important dates**

- Wednesday, office hours 9: to noon
- Wednesday, 10:00 ACW gathering in the Library
- Every Monday 10:00 AM Coffee hour in the hall or outside, bring your chair and your beverage
- Every Wednesday 3:30 Mindfulness.
- November 21, after church, Parish Council

**Outreach is Ongoing** please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church.

## **ACW Outreach**

The ACW would like to receive your donations of gently used winter clothing, hats, gloves, mitts, and coats, for distribution at the Transition House and Second Chance. Please bring your donations to the church.

## **Jewelry Sale at Berwick**

Rosalee Meier and her helpers will be having a Jewelry sale at Berwick for ACW outreach projects. The sale is on November 26 from 2 to 4. Donations of jewelry are welcome.

## **The Labyrinth**



Deacon David Fitzsimmons will be at the labyrinth Wednesday mornings and Sundays after church. You may join him and add a brick or two to the labyrinth. This is a place of prayer, come prepared to work prayerfully. You are welcome to write the name of someone you love, or someone you miss on any brick you place.

The labyrinth is an ancient structure. There is one in the floor of Chartres Cathedral in France. It has often been used by those who want to make a pilgrimage but are not able to do so. This is a prayerful practice, mindful walking, praying your question or your desire.

The Labyrinth is not a puzzle, there is only one path to the centre, and one path from the centre back to the entrance.

## Prayers of the People November 14

Anna, our Bishop,

Diocesan cycle: S. Michael & All Angels, Chemainus - Michael Wimmer. Anglican Church - Steering Committee

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Anglican Church of Australia

Cathie and David our clergy

Parish family

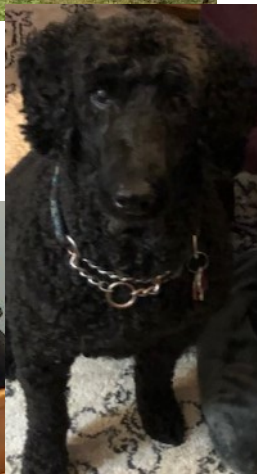
For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

For those seeking healing and hope—names as given

Those who have died Ron Ashcroft

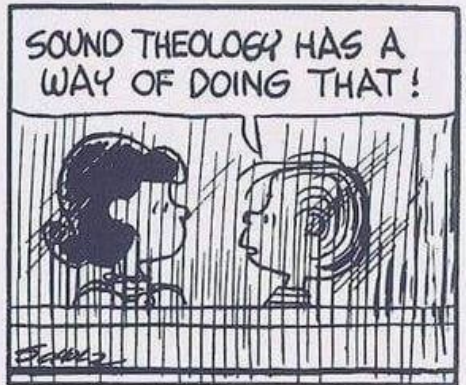
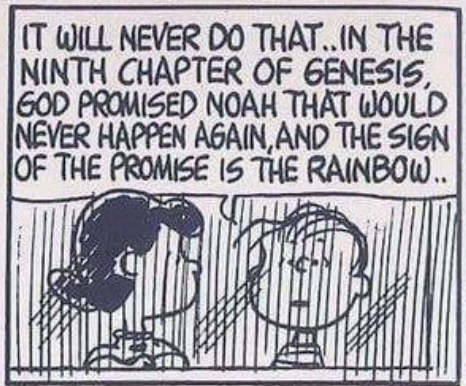
Prayer always **works** whether we get the result we hoped for or not. Just as Jesus, in the last hours of his earthly life, said, not my will but yours be done, so should our prayers be offered in that same spirit. God is always on the side of life and hope. When we pray with trust and hope we can expect God to be at work.

Let the Prayer Chain know if you have a confidential prayer concern.  
Email [stpeterCRprayerchain@gmail.com](mailto:stpeterCRprayerchain@gmail.com) you may leave a confidential message on the Church telephone 250 286-1613.





**Some glimpses of the life of St. Peter's Parish this week.** From the top left: the Cenotaph, Jane helps Cathie vest for the service at the Cenotaph, Ellen doing fall weeding, The ACW meeting, Ellen and Lori work on the baskets, Holly, our faithful treasurer (Lois was out of the office), George and David working on the labyrinth, the prayer chain gathers in the church for prayer and review of the list, Cathie's dog Leo was present as greeter and friend to all. The clergy and wardens meeting didn't have a picture. Cathie also paid a visit to the 12 step group in the hall on Wednesday.



## **Advent is coming**

On November 28 Advent begins, these are the four Sundays before Christmas.

The first Sunday of Advent is actually the first day of the church year. On this day the lectionary changes over. We will move from year B to year C; in year C we read mostly from Luke's gospel.

Some churches use Purple for Advent, the traditional colour is blue. Advent is a solemn season but not a penitential season. While the world prepares for Christmas, and the many other holidays that occur at this time, the church encourages us to prepare for the coming again of Jesus.

We are urged in the epistles to expect Jesus to come again. Their expectation was that Jesus would return soon—even very soon. But it has been 2000 years, more or less, and we forget to wait. Advent reminds and gives us practice.

This is a good time to think of ways to observe Advent.

The Prayer Chain is offering to collect our prayer requests each Sunday in Advent. They will be offered at the Altar and, if permission is given, will be shared with the Prayer Chain for further prayer during the week.

## **Liturgy Committee Meeting Today, after church.**

We will begin as soon as we can following the service. Everyone is welcome in person or by zoom.

We will be discussing Advent and Christmas, our music program, and plans for when we can return to the church.

We especially hope that LA's, Readers, Altar Guild, and others who participate in set-up or leadership of services.

## Today, after Church

### Gift Basket Pre-sale after the service

There are many beautiful gift baskets that have been prepared from donated items; a lovely gift for your loved one, your neighbour or your friend. They will be on display after the service in the church and available for pre-sale. Those that remain will be offered online.

Please respect the wishes of the volunteers and wait until after church to shop.

### Pie Sale

ACW members are offering fresh baked pies for sale, to your order. Many flavours are available. Initial quality control tests indicate that the standard is high! Speak to Lois Tirebuck or Frances Payne for more information. They are asking only \$10 per pie.



# **WELCOME!**

## **Parish Staff and Leaders**

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

*The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.*