



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

October 10, 2021
20th Sunday after Pentecost
Harvest Thanksgiving



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall
250-668-3701 catherinehall@cdafoe.ca

Deacon

The Rev. David Fitzsimmons
250-201-3330 david.fitzsimmons@telus.net

Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

A Service of the Word

This liturgy is based on the

*Anglican Church of Canada **Book of Alternative Services***

This service of Morning Prayer is from a new form for Morning Prayer called “Pray Without Ceasing”. It is published by the Faith, Worship, and Ministry Committee and authorized for use by General Synod in 2019.

Land acknowledgement

As always, we will light a candle and ring a bell as our service begins.

O Lord, open our lips

and our mouth shall proclaim your praise.

In your resurrection, O Christ,

let heaven and earth rejoice. Alleluia.

Glory to God, Source of all being, eternal Word and Holy Spirit:

as it was in the beginning, is now and will be for ever. Amen. Alleluia.

Invitatory Psalm: [Psalm 95.1-7](#)

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God,

supreme above all gods,

in whose hands are the ends of the earth

and the heights of all the mountains.

The sea belongs to God who made it,
whose hands formed the dry land.

**Come, worship and bow down;
kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,
whose people we are,
all in God's pasture.

Hymn 403 Georgia Smith and Kate Fitzsimmons

Let all things now living a song of thanksgiving
To God the creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who still guides us onto the end of our days.
Love's banners are o'er us;
God's light goes before us, a pillar of fire shining for in the
night,
The shadows have vanished and darkness is banished,
As forward we travel from light into Light.

God's law still enforces the stars in their courses
And causes the sun into splendour to shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean in praises combine.
We too should be voicing our love and rejoicing
Work glad adoration a song let us raise
Till all things now living unite in thanksgiving:
"To God in the highest, hosanna and praise!"

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

**2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

3 Then they said among the nations, *
"The Lord has done great things for them."

**4 The Lord has done great things for us, *
and we are glad indeed.**

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

**6 Those who sowed with tears *
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

**Praise to you, God of our salvation. Your generous gifts surpass
all that we can ask or imagine. You have delivered us from
the exile of sin and restored us to new life in Jesus Christ our
Saviour. Glory and honour and praise to you for ever and ever. Amen**

First reading: [Joel 2:21-27](#)

Dave Storrie

Holy Word, Holy Wisdom.

Thanks be to God.

Canticle

The Song of Zechariah (Luke 1.68-79)

Blessed are you, Lord, the God of Israel, *
you have come to your people and set them free.

**You have raised up for us a mighty Saviour, *
born of the house of your servant David.**

Through your holy prophets, *
you promised of old to save us from our enemies,
from the hands of all who hate us, *
to show mercy to our forebears,
and to remember your holy covenant.

**This was the oath you swore to our father Abraham: *
to set us free from the hands of our enemies,
free to worship you without fear, *
holy and righteous before you, all the days of our life.**

And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare the way,
to give God's people knowledge of salvation *
by the forgiveness of their sins.

**In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.**

Glory to God, Source of all being, eternal Word and Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.

The Holy Gospel of our Lord Jesus Christ according to Mark 6:25-33

Glory to you Lord Jesus Christ

The Deacon reads the Gospel

The gospel of Christ

Praise to you Lord Jesus Christ

The sermon

Hymn 307

When long before time and the worlds were begun,
When there was no earth and no sky and no sun
And all was deep silence and night reigned supreme
And even our Maker had only a dream.

...the silence was broken when God sand the Song,
And light pierced the darkness and rhythm began
And with its first birth cries creation was born,
And creaturely voices sang praise to the morn.

The sounds of the creatures were one with their Lord's
Their harmonies sweet and befitting the Word;
The Singer was please as the earth sang the Song,
The choir of the creatures re-echoed it long.

Though, down through the ages, the Song disappeared -
It's harmonies broken and almost unheard The Singer comes to us to sing it
again:

our God is with us in the world now as then.
The Light has returned as it came once before,

The Song of the Lord is our own song once more;
So let us all sing with one heart and one voice
The Song of the Singer in whom we rejoice.

To you, God, the Singer, our voices we raise;
To you, Song incarnate, we give all our praise;
To you, Holy Spirit, our life and our breath,
Be glory, forever, through life and through death

Hear, O Israel,

the Lord our God, the Lord is one.

**Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

Prayers of the people

God of Israel, may this day be one of fulfillment and peace.

Holy One, hear and have mercy.

Teach us to love others as you have loved us.

Holy One, hear and have mercy.

Fill the world with your peace and justice.

Holy One, hear and have mercy.

Strengthen and relieve those who are in need.

Holy One, hear and have mercy.

Renew the Church through the power of your life-giving Spirit.

Holy One, hear and have mercy.

The Lay Assistant offers additional Prayers

The Collect of the Day

Gathering our prayers and praises into one,
let us pray as our Saviour taught us,
Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Let us bless the Lord.

Thanks be to God.

Blessing



**“Conscience is when God sends
a text to your head.”**

Announcements...

Important dates

- Wednesday, office open 9:30 to noon
- Wednesday, 10:00 ACW gathering in the Library
- Wednesday October 13 12:15 in-person service in the church, limit 25 participants. Please register by **calling the church**
- October 17 hybrid service in-person and on zoom (d.v.) please register for in person by **calling the church**
- October 17 Parish Council (after worship) in-person, in the hall.
- Oct 21 *Mensa Christi*

Outreach is Ongoing please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church.

Virtual Gift Basket Sale – On sale in November!

St. Peter Anglican Church is holding a gift basket fundraiser. The gift baskets are in the process of being assembled over the next month. Pictures of the contents and a description of each themed basket will be provided in a catalogue. Donations for the baskets are gratefully accepted now.

Ideas of what to make or purchase, and donate, are in Spirit magazine (page 13). <https://www.stpeterscampbellriver.com/news/spirit-magazine--474> You can donate a variety of items or think of a theme and buy items related to the theme. Please drop your donations off to the church on Wednesdays, 9:30 a.m. to Noon, by October 27. Need more information? Please call St. Peter Anglican church 250-286-1613 and leave a message and your call will be returned; or call Ellen Wagner 778-420-4643.

Updates

Parish Council met last Sunday; here are some highlights:

- Council approved the replacement of the hall rooftop heating/cooling system at a cost of \$12,261
- Council approved the replacement of the hot water heater at a cost of \$2000 including a longer warranty. Both items are in the 2021 budget
- Council reviewed our progress on the priorities listed in the parish planning day. We are doing well at including these priorities in our planning this year. Some are complete and some are in progress.
- Council discussed the frequency of in-person worship. We still have high COVID numbers and two schools are reporting outbreaks so council will review this matter again at the October 17 meeting. We will add one Wednesday service this month on October 13.

Truth and Reconciliation: Calls to Action

17. We call upon all levels of government to enable residential school survivors and their families to reclaim names changed by the residential school system by waiving administrative costs for a period of five years for the name-change process and the revision of official identity documents, such as birth certificates, passports, driver's licenses, health cards, status cards, and social insurance numbers.

Is anyone interested in an adult confirmation class. Even if you are already confirmed do you want an "Anglicanism 101" experience? Please let Cathie know if you are interested. Phone and email are on the front cover. Cathie is also exploring the possibility of a series on death and dying with people and resources from Campbell River. Please let Cathie know if you are interested in this series (possibly 4 weeks).

Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: Congregation of S. Dunstan, Gordon Head - Jeremy Carr.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: the Church of the Province of West Africa

Cathie and David our clergy

Parish family

For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

For First Nations Children, Every Child Matters

For those seeking healing and hope—names as given

For all who have survived residential school, those still bear the wounds, for all who did not return, and for all who grieve.

Those who have died

Prayer is an act of trust in God and an act of hope in the future. Prayer is not about getting what we wish for but about asking God to help those we love in whatever way is best for them. It is about helping us to accept God's will even if it is challenging. Jesus said, "let this cup pass from me, if it is your will."

Let the Prayer Chain know if you have a confidential prayer concern. Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.