



228 S. Dogwood Street  
Campbell River, BC V9W 6Y7  
250 286-1613

**September 26, 2021**  
**18th after Pentecost**  
Holy Eucharist



**Every Child  
Matters**

**Priest-in-charge**

The Rev. Dr. Catherine Dafoe Hall  
250-668-3701 [catherinehall@cdafoe.ca](mailto:catherinehall@cdafoe.ca)

**Deacon**

The Rev. David Fitzsimmons  
250-201-3330 [david.fitzsimmons@telus.net](mailto:david.fitzsimmons@telus.net)

**Bishop**

The Right Rev. Anna Greenwood-Lee  
Diocese of Islands and Inlets

# A Service of the Word

*This liturgy is based on the*

*Anglican Church of Canada **Book of Alternative Services***

*We are still using safe practises. Social distancing is required, masks are required, there is no congregational singing. At the appropriate time Communion will be brought to you in your place.*

*Please note that there are announcements in the leaflet following the service.*

*Land acknowledgement—David Fitzsimmons*

Celebrant      The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**People      And also with you.**

Celebrant      Almighty God,

**All              to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

**Collect of the Day**

## Collect of the Day

First Reading [Est 7:1-6, 9-10, 9:20-22](#) Rick Monchak

### [Psalm 124](#)

LA Bill Ritchie

1 If the Lord had not been on our side, \*  
let Israel now say;

**2 If the Lord had not been on our side, \*  
when enemies rose up against us;**

3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

**4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;**

5 Then would the raging waters \*  
have gone right over us.

**6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.**

7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.

**8 Our help is in the name of the Lord, \*  
the maker of heaven and earth.**

Gospel: [Mark 9:38-50](#) The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St. Mark

**Glory to you, Lord Jesus Christ**

The Gospel of Christ.

**Praise to you, Lord Jesus Christ**

Sermon:

**Hymn 414**

**Georgia Smith and Kate Fitzsimmons**

God of the sparrow. God of the whale. God of the swirling stars.  
How does the creature say Awe? How does the creature say Praise.  
God of the earthquake. God of the storm. God of the trumpet blast  
How does the creature cry Woe? How does the creature cry Save?

God of the rainbow. God of the cross. God of the empty grave  
How does the creature say Grace? how does the creature say  
Thanks?

God of the hungry God of the sick. God of the prodigal  
How does the creature say Care? How does the creature say Life?

God of the neighbor. God of the foe. God of the pruning hook.  
How does the creature say Love?  
How does the creature say Peace?

God of the ages God near at hand God of the loving heart  
How do your children say Joy  
How do your children say Home.

*Music Licence from One Licence A-768479*

**Prayers of the People**

**LA**

## Confession

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to the table.

Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant: Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People: Amen.**

The Peace

*We return to a monastic custom as we turn to the centre of the room and bow to others, reminding ourselves that each of us is made In the image of God.*

The peace of the Lord be with you all.

**People: And also with you.**

*We offer ourselves in the words of the prayer:*

**Eternal God,**

**in Jesus Christ we behold your glory.**

**Receive the offering of your people gathered before you,**

**and open our hearts and mouths**

**to praise your great salvation,**

**the same Jesus Christ our Lord**

**Hymn 312**

Georgia Smith and Kate Fitzsimmons

REFRAIN:

Sing a new song unto the Lord;

Let your song be sung from mountains high.

Sing a new song unto the Lord, singing alleluia.

Yahweh's people dance for joy.

O come before the Lord

And play for him on glad tambourines,

And let your trumpet sound. REFRAIN

Rise, O children from your sleep;

Your Saviour now has come.

He has turned your sorrow to joy,

And filled your soul with song. REFRAIN

Glad my soul, for I have seen the glory of the Lord.

The trumpet sounds; the dead shall be raised.

I know my Saviour lives. REFRAIN

officiant      As our Saviour taught us, let us pray.

**People**      **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as it is in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom,**  
**the power and the glory are yours,**  
**now and forever. Amen**

Celebrant: Glory to God  
**Whose power working in us**  
**Can do infinitely more**  
**Than we can ask or imagine.**  
**Glory to God from generation to generation**  
**In the Church and in Christ Jesus**  
**Forever and ever. Amen.**

**Dismissal**

LA              Go in peace and love to serve the Lord  
**People:      Thanks be to God.**

**Blessing**

Do  
is r  
fea  
Fea  
tha  
I w  
tha  
by  
tha  
kno  
fini  
I w  
mo  
thi  
tha  
and  
to t  
I ca  
Dr:

## Truth and Reconciliation Day: Holiday or Solemn Day?

We have made some small steps in recognizing the Calls to Action of the TRC, and we have worked to build a deeper awareness of the Indigenous people who have lived on this land for thousands of years before we arrived here. We have a Land Acknowledgement crafted to include all of the Indigenous people who have lived on and worked on these lands. We have been including summaries of the Calls to Action in our bulletin, a practice we will continue. Last week we placed an orange shirt above the church door to mark this important week. We are using orange shirts here in our worship space to signify our commitment. Parish Council members know that when a new Rector is appointed the parish needs to seek a way to enter into conversation with the various peoples in and around Campbell River.

Today we remember and pray for all of the Indigenous people of this region. We pray for those who have experienced the trauma of Residential Schools; we recognize the impact of that experience on the generations. We remember with grief those who did not return, some of whom are in unmarked graves, and we pray for those who still grieve those losses.





## Announcements

Please read the latest edition of *The Spirit*. It is available on our website and a print edition can be obtained through the office. Jane Monchak and Trina Soltys have done a wonderful job of editing and production.

### Our Worship Pattern

People are noticing that some parishes have returned to in-person worship every Sunday. We want to do that too but our Liturgy Committee has, so far, decided to keep the service less frequent because the COVID 19 numbers are still high (over 800 new cases in the province the day this is being prepared). We will meet again soon to consider our worship pattern including the possibility of resuming the Wednesday service.

## On Faith & Doubt

Doubt  
is not the opposite of faith:  
fear is.  
Fear will not risk  
that even if I am wrong,  
I will trust  
that if I move today  
by the light  
that is given me,  
knowing it is only  
finite and partial,  
I will know  
more and different  
things tomorrow  
than I know today,  
and I can be open  
to the new possibility  
I cannot even imagine today.



*Dr. Verna Dozier, The Dream of God*

## More Announcements...

### Important dates

- Wednesday, office open 9:30 to noon
- Wednesday, ACW gathering in the Library
- September 30 Truth and Reconciliation Day
- Oct 3 10:00 zoom worship,
- Today Parish Council (after worship) in-person, in the hall, date moved due to member travel

### Hybrid Services—in-person and on zoom

A plan is taking shape for services to take place on both zoom and in-person at the same time. This would mean that zoom participants can see the in-person congregation and the congregation can see the zoom participants. Some equipment needs to be purchased and people need to learn to use it and train others. We hope to have our first hybrid service on October 17, which we will keep as the Feast of St. Luke.

**Outreach is Ongoing** please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church.

Please read the latest edition of *The Spirit*. It is available on our website and a print edition can be obtained through the office. Jane Monchak and Trina Soltys have done a wonderful job of editing and production.

Anna, our Bishop,

Diocesan cycle: S. Mary Magdalene, Mayne Island - Blair Haggart & S. Margaret, Galiano Island - Sarah Tweedale.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Episcopal Church

Cathie and David our clergy

Parish family

For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

For First Nations Children, Every Child Matters

For our observance of Truth and Reconciliation Day, that our hearts may be moved to compassion and justice.

For those seeking healing and hope—names as given

For all who have survived residential school, those still bear the wounds, for all who did not return, and for all who grieve.

Prayer is God’s great gift to us. When we pray we seek harmony with God’s will and God’s grace and love. We may go with a list of concerns, and sometimes people talk about prayer “working” or “not working” according to their perception of the results. But, the truth is, there is never a time when God’s grace is not “working” in our lives. So we can trust ourselves and our needs and hopes into God’s hands with complete trust and confidence that God is always at work in us and in the world around us. Prayer helps us to open our eyes and to see God’s handiwork.

Let the Prayer Chain know if you have a confidential prayer concern.  
Email [stpeterCRprayerchain@gmail.com](mailto:stpeterCRprayerchain@gmail.com) you may leave a confidential message on the Church telephone 250 286-1613.

# **WELCOME!**

## **Parish Staff and Leaders**

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

*The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.*