

228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

# August 22, 2021 13th Sunday after Pentecost Service by Zoom



### Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall 250-668-3701 catherinehall@cdafoe.ca

#### Deacon

The Rev. David Fitzsimmons 250-201-3330 david.fitzsimmons@telus.net

#### **Bishop**

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

### A Service of the Word

This liturgy is based on the

Anglican Church of Canada Book of Alternative Services

Notes for Zoom participants: As we begin our service all voices will be muted. Those with speaking parts will unmute themselves. Please <u>do</u> respond to the people's part in your home, please <u>do</u> sing joyously when the hymn is played.

Please note that there are announcements in the leaflet following the service.

Land acknowledgement—David Fitzsimmons

As always, we will light a candle and ring a bell as our service begins.

Officiant The grace of our Lord Jesus Christ,

the love of God,

and the communion of the Holy Spirit,

be with you all.

People And also with you.

Come, let us sing to the Lord; \* let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.

For the Lord is a great God, \* and a great king above all gods.

In his hand are the caverns of the earth, \* and the heights of the hills are his also.

The sea is his for he made it, \* and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, \* and kneel before the Lord our maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \* Oh, that today you would hearken to his voice!

# **Collect of the Day**

First Reading 1 Kgs 8: 22-30, 41-43 Jennifer Coolen

#### Psalm 84

#### LA Jane Jennings

- 1 How dear to me is your dwelling, O Lord of hosts! \* My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; \* by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! \* they will always be praising you.
- 4 Happy are the people whose strength is in you! \* whose hearts are set on the pilgrims' way. .
- 9 For one day in your courts is better than a thousand in my own room, \* and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; \* he will give grace and glory;
- 11 No good thing will the Lord withhold \* from those who walk with integrity.
- 12 O Lord of hosts, \* happy are they who put their trust in you!

Gospel: JOHN 6:56-59 The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St. John

Glory to you, Lord Jesus Christ

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon:

#### **Hear O Israel**

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

#### Hymn

Kate Fitzsimmons and Georgia Smith

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun;
And I came down from heaven and I danced on the earth At Bethlehem I had my birth

REFRAIN: Dance then wherever you may be; I am the Lord of the Dance, said he; I'll lead you all wherever you may be, I will lead you all in the dance, said he.

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame;
They whipped and they stripped and they hung me high,
And they left me there on a cross to die. REFRAIN

I danced on a Friday when the sky turned black it's hard to dance with the devil on your back; They buried my body and they thought I'd gone But I am the dance and I still go on. REFRAIN

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they cut me down and I leap up high:
I am the life that'll never, never die;
I'll live in you if you'll live in me
I am the Lord of the Dance, said he. REFRAIN

Music Licence from One Licence A-768479

## **Prayers of the People**

The Peace

A wave, a smile, a nod of the head are all fitting expressions of your intention for peace for yourself and for each other.

The peace of the Lord be with you all.

People: And also with you.

In Thanksgiving for all God's blessings in our lives we pray:

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen

officiant As our Saviour taught us, let us pray.

People (sung) Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom,

the power and the glory are yours,

now and forever. Amen

## Glory to God

Whose power working in us

Can do infinitely more

Than we can ask or imagine.

Glory to God from generation to generation

In the Church and in Christ Jesus

Fore ever and ever. Amen.

#### Dismissal

LA Go in peace and love to serve the Lord

People: Thanks be to God.

## **Blessing**

### **Important dates**

- Aug 25 office open 9:30 to noon
- Sept 16 7:30 PM Mensa Christi

Let the Prayer Chain know if you have a confidential prayer concern. Email <a href="mailto:stpeterCRprayerchain@gmail.com">stpeterCRprayerchain@gmail.com</a> you may leave a confidential message on the Church telephone 250 286-1613.

Sign up for EfM—Please!—talk to David Fitzsimmons

## Vaccinate, vaccinate, vaccinate, - for the sake of the world!

If you have not received your vaccinate please make an appointment immediately. If you need a ride or a companion please call our priest, Cathie Hall, at 250-668-3701.

Every vaccinated person brings us closer to safety, and to safety for our unvaccinated children.

## **Worship Committee Meeting Notes:**

We felt like we are experienced at zoom worship but we are concerned about people who still need support to connect or stay connected.

There are many things we like about our in-person worship in the hall but we still long to be able to use the church.

We don't know what the future holds but we do recognize that we are in a 4th wave and there are still many among us who are vulnerable, we will wait to see what Bonnie Henry says and the Bishop's direction after that.

Although we are longing for things to go back to 'normal' we are increasingly aware that change is inevitable. We would like to continue to discuss the future possibilities so that we can shape the best future possible.

A question was asked about when we might have a permanent priest. It is still the plan to advertise in the fall. (per Rick Monchak, chair)

#### WELCOME!

#### **Parish Staff and Leaders**

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.