

June 20, 2021
4th Sunday after Pentecost
Service by Zoom



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall
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Deacon

The Rev. David Fitzsimmons
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Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

A Service of the Word

This liturgy is based on the

*Anglican Church of Canada **Book of Alternative Services***

Notes for Zoom participants: As we begin our service all voices will be muted. Those with speaking parts will unmute themselves. Please do respond to the people's part in your home, please do sing joyously when the hymn is played.

Please note that there are announcements in the leaflet following the service.

Land acknowledgement—David Fitzsimmons

As always, we will light a candle and ring a bell as our service begins.

Officiant The grace of our Lord Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit,
 be with you all.

People **And also with you.**

Come, let us sing to the Lord; * let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, * and a great king above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his for he made it, * and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Collect of the Day

First Reading [1 Samuel 17:1 - 23, 32 - 49](#) Barbara Henshall

Hymn Georgia Smith and Kate Fitzsimmons

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun;
And I came down from heaven and I danced on the earth -
At Bethlehem I had my birth

REFRAIN: Dance then wherever you may be;

I am the Lord of the Dance, said he;

I'll lead you all wherever you may be,

I will lead you all in the dance, said he.

I danced on the Sabbath and I cured the lame;

The holy people said it was a shame;

They whipped and they stripped and they hung me high,

And they left me there on a cross to die. REFRAIN

I danced on a Friday when the sky turned black?

it's hard to dance with the devil on your back;

They buried my body and they thought I'd gone?

But I am the dance and I still go on. REFRAIN

they cut me down and I leap up high:

I am the life that'll never, never die;

I'll live in you if you'll live in me?

I am the Lord of the Dance, said he. REFRAIN

Sydney Carter

Music Licence from One Licence A-768479

9 The Lord will be a refuge for the oppressed, * a refuge in time of trouble.

10 Those who know your name will put their trust in you, * for you never forsake those who seek you, O Lord.

11 Sing praise to the Lord who dwells in Zion; * proclaim to the peoples the things he has done.

12 The avenger of blood will remember them; * he will not forget the cry of the afflicted.

13 Have pity on me, O Lord; * see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

14 So that I may tell of all your praises and rejoice in your salvation * in the gates of the city of Zion.

15 The ungodly have fallen into the pit they dug, * and in the snare they set is their own foot caught.

16 The Lord is known by his acts of justice; * the wicked are trapped in the works of their own hands.

19 Rise up, O Lord, let not the ungodly have the upper-hand; * let them be judged before you.

20 Put fear upon them, O Lord; * let the ungodly know they are but mortal.

Gospel: [MARK 4: 35-41](#) The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St. Mark

Glory to you, Lord Jesus Christ

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon: The Rev. David Fitzsimmons

Hear O Israel

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Hymn

Georgia Smith and Kate Fitzsimmons

When peace, like a river, attendeth my way;

When sorrows, like sea billows roll;

Whatever my lot, thou has taught me to say, It is well with my soul.

REFRAIN: It is well with my soul, It is well, it is well with my soul.

He lives - oh, the bliss of this glorious thought;

My sin, not in part, but the whole,

Is nailed to his cross and I bear it no more.

Praise the Lord, praise the Lord, O my soul. Refrain

And Lord, haste the day when our faith shall be sight,

The clouds be rolled back as a scroll,

The trumpet shall sound and the Lord shall descend;

Even so it is well with my soul. Refrain

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Prayers of the People

Confession

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to the table.

Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace

A wave, a smile, a nod of the head are all fitting expressions of your intention for peace for yourself and for each other.

The peace of the Lord be with you all.

People: And also with you.

In Thanksgiving for all God's blessings in our lives we pray:

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.

officiant As our Saviour taught us, let us pray.

People (sung) Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as it is in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom,
 the power and the glory are yours,
 now and forever. Amen

Glory to God

Whose power working in us

Can do infinitely more

Than we can ask or imagine.

Glory to God from generation to generation

In the Church and in Christ Jesus

Fore ever and ever. Amen.

Dismissal

LA Go in peace and love to serve the Lord

People: Thanks be to God.

Blessing

Request for Submissions for summer Spirit

The summer Spirit will be published at the end of June/early July. There are some guidelines with regard to articles and pictures. Please email Jane if you have not already received them in a recent email requesting submissions. Please send submissions to Jane asap; no later than Sunday, June 20, at monchak@shaw.ca.

Why do we have dim sum in the church freezer?

It is from Ching Ho in honour of the Dragon Boat Festival. Share in Ching's cultural heritage and in the wonderful food. Help yourself to a package of food and the cooking instructions. You are welcome to make a donation in thanks but it is not required.

Dragon Boat Festival The Dragon Boat Festival (Simplified Chinese: 端午节; Traditional Chinese: 端午節) is a traditional holiday which occurs on the 5th day of the 5th month of the traditional Chinese calendar. One story best known in modern China holds that the festival commemorates the death of the poet and minister Qu Yuan (c.340–278 BC) of the ancient state of Chu during the Warring States period of the Zhou dynasty.[15] A cadet member of the Chu royal house, Qu served in high offices. However, when the king decided to ally with the increasingly powerful state of Qin, Qu was banished for opposing the alliance and even accused of treason.[15] During his exile, Qu Yuan wrote a great deal of poetry. Twenty-eight years later, Qin captured Ying, the Chu capital. In despair, Qu Yuan died by suicide by drowning himself in the Miluo River. It is said that the local people, who admired him, raced out in their boats to save him, or at least retrieve his body. This is said to have been the origin of dragon boat races. When his body could not be found, they dropped balls of sticky rice into the river so that the fish would eat them instead of Qu Yuan's body. This is said to be the origin of zongzi.[15]

Important dates

- June 14 Dragon Boat Festival
- June 20 Parish Council
- June 23 Cathie will not be in the office (prior commitment)
- July 4 Feast of St. Peter and Paul—out door service!

The office will open Wednesdays from 9:30 to noon. You are welcome to bring you offering or your food bank donations to the church during these hours.

Rick Monchak will be outside the church each Sunday from 11:00 to 11:30 for some weeks to collect your offering in person.

Feast of St. Peter and St. Paul

We are keeping this day as our patronal feast. There will be a celebration of the Holy Eucharist at 10:00 AM on the west lawn of the church. In case of inclement weather we will move into the hall.

COVID protocols are required: register, check for symptoms, wear a mask, social distance. Bring an umbrella to protect you from the sun.

You will need to register by calling the church. There is a limit of 50 people. We will accept the first 50 registrations.

There will also be a zoom service at 11:30 that day.

June 21 is National Indigenous Day of Prayer

JOIN THE NATIONAL PRAYER SERVICE

The service will be streamed online (and on NCI and Wawatay Radio Networks) on Saturday, June 19 at 8pm Central Time at www.anglican.ca/nidp.

PWRDF is responding to an urgent appeal from the newly installed Archbishop of Jerusalem, Hosam Naoum, with funds for Al Ahli Hospital in Gaza, with a grant of \$10,000.

The funds will assist with running generators and purchasing medicine and supplies to meet the crushing flow of injured and traumatized victims in this conflict. He also requests our prayers.

If you wish to assist go to pwrdf.org/give-today and click on Emergency Response and mention Gaza Hospital. You can also make your offering through the church using your envelope.

The foodbank needs our support. Non-perishable foods, baby food and formula, diapers, sanitary products for women. Or money. You can give in kind through the church and your financial donations can go through the church or direct to the food bank. You will get a tax receipt in either case.

Grass Roots, Kind Hearts feeds people who are in need: any meal feels good when you are hungry. Diana Hicks and her team work hard on this ministry, talk to her to offer help, give money to the church to buy food and other necessities.

Adult Christian Education

Education for Ministry

EfM is a program of theological education for lay people. We have some graduates in our parish already but we need more. The group is limited to 12 members. The cost is \$350 per year. We will start in September. Please let David Fitzsimmons know if you are interested. There is some financial support available for those in need.

Mensa Christi

This means Table of the Lord. This is a monthly study group which will be led by David Fitzsimmons. It will be held on the third Thursday of each month at 7:30 PM.

Prayers of the People

The Church:

Anna, our Bishop,

Diocesan cycle: . Ss. Christopher & Aidan, Lake Cowichan - Eric Stephanson.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Church of North India (United)

Cathie and David our clergy

Parish family

Special intentions—For Lincoln and Tanya McKoen and the Territory of the People

For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

Special intentions— community— outreach ministries for the hungry, Grass Roots, Kind Hearts and the Campbell River Food Bank.

For those seeking healing and hope—names as given

For all who have survived residential school, those still bear the wounds, for all who did not return, and for all who grieve.

Those who have died

If you wish to have the name of a family member or friend mentioned in our Sunday Prayers please obtain their permission and then call Cathie or the parish office.

A new feature of the Prayers is the inclusion of members of our parish family chosen from the parish list and offered each week. Listen to

Let the Prayer Chain know if you have a confidential prayer concern.
Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church is located on the unceded, traditional territory of the Ligwilda'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations, and the unceded traditional territory of the Klahoose First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.